

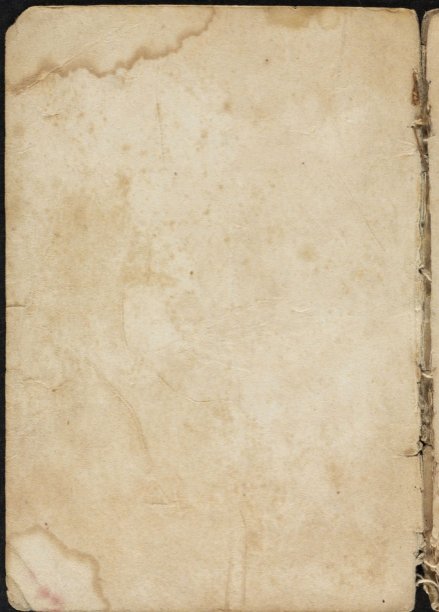
A NEW
**HIEROGLYPHICAL
BIBLE;**

FOR THE AMUSEMENT AND INSTRUCTION
OF YOUTH.



COOPERSTOWN:
STEREOTYPED, PRINTED AND SOLD BY
H. & E. PHINNEY.

1829



A NEW
**HIEROGLYPHICAL
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FOR THE AMUSEMENT AND INSTRUCTION OF YOUTH.

Being a selection of some of the most useful lessons and interesting narratives, from Genesis to John.

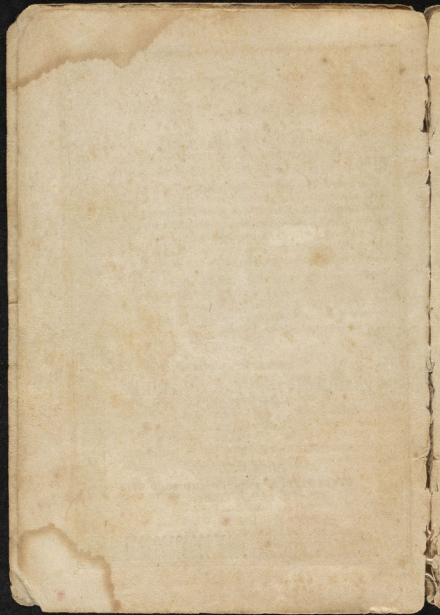


EMBELLISHED WITH
FAMILIAR FIGURES AND STRIKING
EMBLEMS,

Neatly Engraved.

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THE COMPILER'S PREFACE.

To imprint on the memory of youth, by lively and sensible images, the sacred and important truths of Holy Writ, is the object of the following work.

The mode of instruction by hieroglyphics, originated with the ancient Egyptian priests and philosophers; but their motive for using it was widely different from ours; not to diffuse instruction, but to confine it to a select few, was their object; ours, on the contrary, is to engage the attention, by striking the eye, and to make the lesson delightful as well as profitable to the juvenile mind.

We assert no claim to originality of design; but if we be found to have improved on former plans, we do not doubt that we shall receive encouragement from parents and guardians, and from other persons to whom may be entrusted the highly important and pleasing task,

“To rear the tender thought,
To teach the young idea how to shoot.”


In a work which has been published on the subject, one great defect is obvious; namely, a want of historical arrangement. It is not indeed to be expected, that a volume of this size shall contain complete books, or even chapters of the sacred oracles, but it seems injudicious entirely to neglect all appearance of order.

The utmost attention has been paid, in the compilation of this work, to select such passages for illustration and embellishment, as contained truths the most obvious and important, or historical facts the most interesting. These passages will, therefore, form the most useful lessons to which the minds of children can possibly be directed: for, as nothing can to them be more irk-

some, so also can nothing be more unprofitable, than the too customary mode of charging the infant memory with verses, or even chapters of abstract doctrines, or passages, about the true meaning of which schoolmen themselves have hitherto been divided in opinion.

The true and verbal reading of each emblematical passage will be found at the bottom of every page, where the hieroglyphical figures are particularly pointed out by an initial capital letter.

Finally, to the candour and liberality of the public, this work is submitted; and as the intention of the compiler has been to smooth the path to divine knowledge, he earnestly implores the blessing of Almighty God on all those who are called to assist the progress of youth, towards those eternal mansions of bliss, where sit enthroned, wisdom, goodness, and power, for ever and ever.

 The publishers of the present edition of the Hieroglyphical Bible, have endeavoured to obviate one of the chief obstacles to the general introduction of this pleasing and instructing little work, by offering it to the public, with some trifling abbreviations, at the very moderate price of *sixpence*. It will now be within the power of those who have hitherto been deterred from purchasing on account of the price, to provide their children with this useful and popular book, at a price which will be unexceptionable.

Hieroglyphical Bible.

GENESIS i. 26.

AND God said, Let us make



in our image, after our likeness :

and let them have dominion over the



of the sea, and

over the



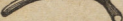
of the air, and over the



and

over all the earth, and over every creeping thing that creepeth upon the earth.

And God said, Let us make Man in our image, after our likeness : and let them have dominion over the Fish of the sea, and over the Fowl of the air, and over the Cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

And the  which the

Lord God had taken from



made he a



and brought her unto the



And the Rib which the Lord God had taken from Man, made he a Woman, and brought her unto the Man.

Now the



was

more subtil than any beast of the field
which the Lord God had made : and he
said unto

the



Yea, hath God said, Ye

shall not eat of every



of the

garden ?

Now the Serpent was more subtil than any beast of
the field which the Lord God had made : and he said
unto the Woman, Yea, hath God said, Ye shall not eat
of every Tree of the garden ?

But the



found no rest for the sole

of her



and she returned unto

him into the



for the



were on

the



of the whole earth. Then he

put forth his



and took her,

and pulled her in unto him into the ark.

But the Dove found no rest for the sole of her foot, and she returned unto him into the Ark; for the Waters were on the Face of the whole earth. Then he put forth his Hand, and took her, and pulled her in unto him into the ark.

And while he lingered, the



laid hold upon his



and upon the hand of his wife, and upon the

hand of his two



the Lord

being merciful unto him : and they brought
him forth, and set him without the



And while he lingered, the men laid hold upon his
Hand, and upon the hand of his wife, and upon the hand
of his two Daughters, the Lord being merciful unto him :
and they brought him forth, and set him without the City.

And he builded an



there,

and called upon the name of the Lord, and

pitched his




there : and

there Isaac's servants digged a



And he builded an Altar there, and called upon the name of the Lord, and pitched his Tent there : and there Isaac's servants digged a well.

But his  abode in

strength, and the  of

his hands were made strong by the



of the mighty God of Jacob: from thence

is the  the stone of Israel.

But his Bow abode in strength, and the Arms of his hands were made strong by the Hands of the mighty God of Jacob: from thence is the Shepherd, the stone of Israel.

Thou shalt not covet thy neighbour's



thou shalt not covet thy neighbour's



nor his man-servant, nor his maid-ser-
vant nor his



nor his



nor any thing that is thy neighbour's.

Thou shalt not covet thy neighbour's House, thou shalt not covet thy neighbour's Wife, nor his man-servant, nor his maid-servant, nor his Ox, nor his Ass, nor any thing that is thy neighbour's.

And a



of fine linen,

and goodly



of fine linen,

and linen



of fine

twined linen.

And a Mitre of fine linen, and goodly Bonnets of fine linen, and linen Breeches of fine twined linen.

And David said unto Saul, Thy servant

kept his father's



and

there came a



and a



and took a



out of the flock.

And David said unto Saul, Thy servant kept his father's Sheep ; and there came a Lion and a Bear, and took a Lamb out of the flock.

And the young



that told him,

said, As I happened by chance upon



Gilboa, behold Saul leaning on his spear :
and lo, the



and



followed hard after him.

And the young Man that told him, said, As I happened by chance upon Mount Gilboa, behold Saul leaning on his spear: and lo, the Chariots and Horsemen followed hard after him.

I went mourning without the



I stood up, and I cried in

the congregation.

I am a brother to



and a companion to



I went mourning without the Sun: I stood up, and I cried in the congregation. I am a brother to Dragons, and a companion to Owls.

Deliver my soul from the



my darling from the

power of the



Save me

from the



's mouth: for

thou hast heard me from the



of the



Deliver my soul from the Sword, my darling from the power of the Dog. Save me from the Lion's mouth: for thou hast heard me from the Horns of the Unicorns.

My soul is among



and I lie even among them that are set on



even the sons of men, whose teeth are



and their tongue a sharp



My soul is among Lions, and I lie even among them that are set on Fire, even the sons of men, whose teeth are Spears and Arrows, and their tongue a sharp Sword.

He sent divers sorts of



among them, which devoured them ;

and



which

destroyed them. He gave also their
increase unto the caterpillar, and
their labour unto the



He sent divers sorts of Flies among them, which devoured them ; and Frogs, which destroyed them. He gave also their increase unto the caterpillar, and their labour unto the Locust.

Thy wife shall be as a fruitful



by the sides of thine



thy



like olive





round

thy





Thy wife shall be as a fruitful Vine by the sides of
thine House ; thy Children like olive Plants, round thy
Table.

The  also shall dwell with

the  and the 

shall lie down with the  and the

 and the young 

and the fatling together, and a little



shall lead them.

The Wolf also shall dwell with the Lamb, and the Leopard shall lie down with the Kid : and the Calf and the young Lion, and the fatling together, and a little Child shall lead them.

Wo to them that go down to Egypt for

help and stay on



and

trust in



because

they are many, and in



because they are very strong: but they look not unto the Holy One of Israel, neither seek the Lord.

Wo to them that go down to Egypt for help, and stay on Horses, and trust in Chariots, because they are many; and in Horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the Lord.

The sin of Judah is written with a



of iron, and with the point of a diamond ;
it is graven upon the



of their



and upon the



of your altars.

The sin of Judah is written with a Pen of iron, and
with the point of a diamond ; it is graven upon the Table
of their Heart, and upon the Horns of your altars.

The noise of a



and the noise of the rattling of the



and of the prancing



and of the jumping



The noise of a Whip, and the noise of the rattling of the Wheels, and of the prancing Horses, and of the jumping Chariots.

And Jesus saith unto him, the



have holes, and the



of the air have



but the Son of man hath not where to lay his



And Jesus saith unto him, the Foxes have holes, and the Birds of the air have Nests; but the Son of man hath not where to lay his Head.

Behold, I send you forth as



in the midst of



be ye therefore wise as



and harmless as



Behold, I send you forth as Sheep in the midst of Wolves ; be ye therefore wise as Serpents, and harmless as Doves.

And found in the



those that sold



and



and



and the changers of money, sitting.

And found in the Temple, those that sold Oxen, and Sheep, and Doves, and the changers of money, sitting.

But he that is an hireling, and not the



whose own the

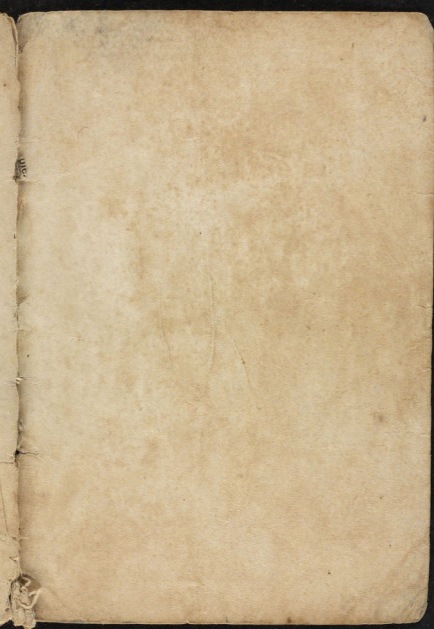


are not, seeth the



coming, and leaveth the sheep, and fleeth :
and the wolf catcheth them, and
scattereth the sheep.

But he that is an hireling, and not the Shepherd,
whose own the Sheep are not, seeth the Wolf coming,
and leaveth the sheep, and fleeth : and the Wolf catcheth
them, and scattereth the sheep.



ORATORIO



TO AND IN
RESUMING ZION
CENTRE.